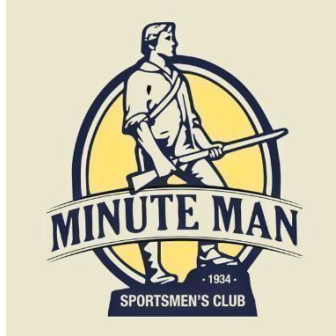


*Welcome*  
**ATA SHOOTERS**  
*To The*  
**Minute Man Sportsmen's Club**



56R Frances Wyman Rd. Burlington, MA  
781-272-7169

**We hope to make your shooting weekend as enjoyable as possible. If there is any way we can assist you, please let us know.**

**PRACTICE: Thursday May 30, 2:00 PM to Dusk**

**AMMO: Available for Events entered**

**TRAP HELP NEEDED – Scorers & Loaders May 31<sup>st</sup>,  
June 1<sup>st</sup> & 2<sup>nd</sup>**

**Call (781)272-7169**

**KITCHEN SERVICE: Friday, Saturday, & Sunday  
7:30 AM – 3:00 PM**

**CAMPING & VENDORS: Plenty of primitive space for campers. Camping spots with electricity and water are limited and will fill up quickly. Unfortunately, we can not guarantee the same camping spot for both the RI and the MA State Shoots. Please call Club for reservations.**

**Sites with water and electricity - \$25 per day/\$70 for 3 days**

**CLUB PHONE – (781) 272-7169**

**DIRECTIONS:**

**The Club is located on Francis Wyman Road, Route 62, Approximately 2.5 miles East from Rt.3, Exit 73 (26), Burlington**

## GENERAL INFORMATION

The referee's decision is final. ATA rules will govern all events. No shooters will be allowed more than one trophy in any single event as stated in the ATA rule book.

The management reserves the right to refuse any entry, to change or cancel all or part of the program and adjust the traps at any time, as circumstances require.

No changes on entry card or refunds after entry is made. Entries for All Events will be taken beginning Thursday, May 30th from 3:00pm to 5:00pm. Shooters are encouraged to enter early to avoid delays. To prevent unnecessary delays, please be on your proper starting trap ready to shoot.

### **YOUR SQUAD WILL START WITHOUT YOU!**

### **YOUR AVERAGE CARD MUST BE UP TO DATE AND PRESENTED AT THE TIME OF CLASSIFICATION.**

Shooters may make up one sub-event. **ALL MAKE-UP ROUNDS WILL BE SHOT ON THE DESIGNATED PRACTICE TRAP. THERE WILL BE NO EXCEPTIONS TO THIS RULE!**

Shooters missing more than their first sub event will be re-squadded by shoot management. You cannot re-squad yourself by merely joining another squad on the line that has an open position.

If you draw squad positions that will not be used for an event, please see squadding personnel to release those positions. This allows us to fill holes in open squads.

Targets will be reset only if they become illegal. The final decision as to whether a trap is to be reset shall be made by shoot management.

**Banks will not be rotated. Events 1 & 2 will be shot on fields 1, 2, 3, 4, 9, 10, 11, 12. All 100 targets on the same field.**

**Events 3 & 5 will be shot on fields 2, 3, 4, 9, 10, 11, 12. All 100 targets on the same field.**

**Events 4 & 6 will be shot on a 2-field bank system. Bank 1 (fields 1 & 2), Bank 2 (fields 3 & 4) Bank 3 (fields 9 & 10) Bank 4 (fields 11 & 12) 50 targets on the same field.**

**CASHIER'S OFFICE:** The cashier's office will be open Thursday, May 30<sup>th</sup>, from 3:00 – 5:00; Friday and Saturday, May 31, and June 1 from 7:30am to 5:00pm. Sunday June 2 from 8:30am – 3:00 pm. We will accept cash or checks made payable to RITA. Payout winnings can be picked up after 11:30 on Saturday and Sunday. Sunday payoffs will be by check and will be mailed.

**RHODE ISLAND  
ATA DELEGATE ELECTION**

Any individual member of RITA and a life member of the ATA may be elected to the office of ATA Delegate or Alternate ATA Delegate. The date and time of election, as specified by ATA rules is Sunday immediately following the Championship Doubles Event 5. The polls will remain open until 4 p.m. The ATA Delegate shall be elected first, and the alternate ATA Delegate second. Must have current ATA and RITA identification cards to vote.

Executive Committee

\*\*\*\*\*

**HALL OF FAME CONTRIBUTOR AWARD**

The \$10.00 fee for this award is a 50% tax-deductible donation to the Hall of Fame. These donations provide support to our new museum and to many worthy projects undertaken by the Hall of Fame. All donors will qualify for the Hall of Fame Award. Your entry card shows this contribution and is your receipt. The Hall of Fame will retain 50% of the donation while the remainder will constitute the portion to be awarded. Monies will be paid out in three Lewis Classes 60/40 one money each class. The highest score in the event will receive a Shamrock Leathers specially crafted oak and leather wall clock suitably engraved. Ties to be Shot off.

\*\*\*\*\*

**50/50 RAFFLE**

Drawing for the winner will be held on Sunday immediately following the RITA meeting prior to the Handicap Championship Event. Tickets will be 5 for \$5.00 and will be available all weekend at the cashier station.

## TARGETS ONLY

Shooters who do not have enough handicap targets may shoot at their assigned yardage but are not eligible for any money or trophies in the handicap events. "Targets Only" for Handicap Events must be declared at the time of Classification.

## MISCELLANEOUS

Non-resident shooters are eligible for open added money and trophies by paying for targets and fees.

No ammunition may be sold or distributed on the club grounds without permission of Minute Man Sportsmen's Club.

Resident Juniors and Sub Juniors may shoot discounted targets on Saturday and Sunday provided they do not enter any options or purses

## **HUSBAND/WIFE & PARENT/CHILD TROPHIES**

**Resident Husband/Wife and Resident Parent/Child winners will be determined using a combined Event 4 scores. You must sign up for this prior to the event 4 start.**

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**"ALL TROPHIES AND AWARDS MUST BE PICKED UP BY THE CLOSE OF THE SHOOT ON SUNDAY. TROPHIES & AWARDS NOT PICKED UP BY SUNDAY WILL BE FORFEITED."**  
\*\*\*\*\*

## PRE-SQUADDING INSTRUCTIONS

Go to Presquad.com: Squadding opens on April 15, 2024 thru May 25th Make sure your yardage card is up to date and that you pre-squad at your correct yardage group including any possible penalty yardage.

When you arrive at the shoot, you do not need to go to the squadding window, but **you must classify prior to going to the cashier window**. There are no pre-squad tickets. You just need to go to classification and then directly to cashiering. You must cashier for your events at least one hour before the start of each event or the positions will be released, and fees will be forfeited. If you have any questions, contact Barbara Jaye at 401-473-8696.

## CLASSIFICATION & PENALTY RULES FOR THE STATE CHAMPIONSHIPS

**SINGLES:** 700 Registered Targets required on present and previous year cards, combined, or shooter shall be placed in Class “B” or higher.

Classification will be based on known ability and last 700 Targets or total Average, whichever is higher.

**JUNIORS & SUB JUNIORS:** that have not met the 700 target Requirement are eligible for their category trophy ONLY.

**THERE WILL BE NO PENALTY YARDAGE FOR ANYONE 65 OR OLDER.**

**HANDICAP: 700 TARGETS** For current and previous target year or shooter shall be placed on the 23-yard line or 2yds above their current yardage, whichever is greater. (e.g., a 24yd shooter with insufficient targets will shoot from the 26-yard line—a 20yd shooter with insufficient targets will shoot from the 23-yard line.)

**DOUBLES:** 500 targets registered on this, and the previous year cards combined, or shooter shall be placed in Class B or higher.

All target requirements to be met prior to May 31, 2024.

It is the Shooter’s responsibility to check his/her scores on the scoreboard as well as the scoresheets. No changes will be made once the purses and options are figured.

High all around based on shooter’s Event 4 classification.

Ties from Friday’s singles and doubles will carry over to Saturday and Sunday’s like events. The Handicap events will be shot off Friday and Sunday.

Shooters with wins or ties in events 1 or 3 are subject to classification reviews.

### A.T.A. 5 Class System Singles

AA-97% & over      C-88% & under 91%  
A-94% & under 97%      D-Under 88%  
B-91% & under 94%

### A.T.A. 5 Class System Doubles

AA-93% & over      C-78%&under85%  
A- 89% & under 93%      D- under 78%  
B-85% and under 89%

In compliance with A.T.A. rules, all RI shooters are required to be Members of the RITA. Only RITA Members are eligible for resident Trophies and added money. Non-Resident shooters are eligible for open added money and trophies by paying for targets and fees.

All Ladies, Sub-Jrs, Jrs, Jr-Golds, Sub-Vets, Vets, Sr-Vets, must declare their special category at the time of classification in any registered tournament if they wish to compete as a category shooter. Without such declaration, the contestant will not be allowed to compete for the applicable category trophy. No contestant will be allowed to declare or change a special declaration after firing his/her first shot. If a classification error is discovered BEFORE the close of an event, the error shall be corrected for that event and all subsequent events. If an error is discovered AFTER an event is closed, all corrections shall be made for subsequent events only. In either case, all previous events the shooter shot in will be in the “Open Category”. Either case may or may not affect the shooters eligibility for the HOA and HAA, depending on when the error was corrected.

ATA Delegate and RITA President will act as a committee to rule on disputes.

**PRELIMINARY DAY**

**FRIDAY MAY 31, 2024**

**Event 1 Singles and Event 2 Handicap**

**Will be shot 5 per post.**

**All 100 targets will be shot  
on the same field using  
fields 1, 2, 3, 4, 9, 10, 11, 12.**

**(Management reserves the right to change to 10 per post if  
conditions warrant)**

**All Doubles Events will be shot using 7 fields**

**2, 3, 4, 9, 10, 11, 12**

**CHAMPIONSHIP DAYS**

**SATURDAY JUNE 1, 2024**

**Championship Singles Event 4**

**Will be shot 5 per post on a 2-field Bank system**

**Bank 1 (fields 1 & 2) Bank 2 (fields 3 & 4) Bank 3 (fields 9 &  
10) Bank 4 (fields 11 & 12).**

**SUNDAY JUNE 2, 2024**

**Championship Handicap Event 6**

**Will be shot 5 per post. Same  
Bank system as Event 4.**

**\*\*\*\*\***

**This is to certify that The Rhode Island Trapshooting  
Assn. has been authorized to hold a registered shoot  
May 31, June 1, & 2, 2024 at the Minute Man  
Sportsman's Club in Burlington, MA.**

**ATA Rules will govern the shoot and the scores.**

**Executive Director ..... Lynn Gipson**

**Friday May 31, 2024 Preliminary Day**

**Events Start Time 9:00 A.M.**

**EVENT 1 GREG SMITH SINGLES (100 TARGETS)**

**Entries Close 11:30 A.M.**

**Targets.....\$42.00**

**ATA Fee.....\$ 4.00**

**RITA Fee.....\$ 2.00**

**OPTIONS:**

**1. Lewis Class.....\$10.00**

**(One Class Every 10 Entries-High Gun Four Classes Maximum**

**2. Class Purse..... \$10.00**

**(One Money Every 5 Entries-High Gun)**

**3. Delegate's Cup.....\$10.00**

**( Combined Singles & Handicap Divided 60-40 High Gun)**

**(5 Classes – AA, A, B, C, D)**

**Open Trophies to Champion RU & Winner of each Class and to Category Champions – Lady I & II, Sub Vet, Vet, Sr. Vet, Jr. Gold, Jr. and Sub Jr.**

**\*\*\*\*\***

**EVENT 2 JAMESON SMITH HANDICAP (100 TARGETS)**

**Entries Close 1:00 P.M.**

**Targets.....\$42.00**

**Fees if not paid in event 1.....\$ 6.00**

**OPTIONS:**

**1. Lewis Class (Same as Event 1).....\$10.00**

**2. Gun Club Lewis.....\$20.00 ((**

**(3 Classes Divided One Money – High Gun)**

**(\$10.00 Tax Deductible Donation to Gun Club Fund)**

**3. High Gun Purse (50-30-20 High Gun).....\$10.00**

**4. 50 Options.....\$20.00**

**(Divided 60-40 Percentage)**

**Open Trophies to Champion, RU & Winner of each Ydg. Group. (19-21) (22-23) (24-25) (26-27) & Category Champions – Lady I & II, Sub Vet, Vet, Sr. Vet, Jr. Gold, Jr. & Sub Jr.**

**\*\*\*\*\***

**EVENT 3: JOHN M. RUGGIERI DOUBLES (50 PAIR DOUBLES TARGETS)**

**Entries Close 3:00 P.M.**

**Targets.....\$42.00**

**Fees if not paid in event 1 or 2.....\$ 6.00.**

**OPTIONS: 1. Lewis Class (Same as Event 1) ..... \$10.00**

**2. Class Purse (Same as Event 1) ..... \$10.00**

**5 Classes – AA, A, B, C, D**

**Open Trophies to Champion RU & Winner of each Class and Category Champions-- Lady I & II, Sub Vet, Vet, Sr. Vet, Jr. Gold, Jr. & Sub Jr.**

**CHAMPION & RUNNER-UP ARE NOT ELIGIBLE FOR CLASS, CATEGORY& YARDAGE TROPHIES**

# Saturday June 1, 2024 Championship Day

Start Time 8:30 A.M.

## EVENT 4

### RI STATESINGLES CHAMPIONSHIP (200TARGETS)

Entries Close 11:00 A.M.

Targets.....	\$84.00
ATA Fee.....	\$ 4.00
RITA Fee .....	\$ 2.00

#### OPTIONS:

1. Lewis Class on each 100 ..... \$20.00.
2. Lewis Class \$10.00 Total 200 .....\$10.00  
(4 Classes 50-30-20 High Gun)
3. Class Purse.....\$10.00  
(Each class shooting for its own money  
Divided 1 money for each 7 entries, High Gun)

ALL CATEGORY CHAMPIONS WILL BE DETERMINED ON THE TOTAL 200TARGETS

#### TROPHIES

(Provided by ATA)

Res. Champion,  
Runner Up

Classes AA, A, B, C, D

Resident Sub Vet. Vet., Sr. Vet., Lady I, Lady II, Sub Jr, Junior, Jr. Gold

(Provided by RITA)

Event 4 Combined Resident Husband/Wife and Parent/Child Must be declared  
prior to event start.

Non-Resident Champion, Runner Up

Classes AA, A, B, C, D

Non-Resident Sub Vet, Vet, Sr. Vet, Lady I, Lady II, Sub Jr, Junior, Jr Gold

#### ADDED MONEY

RESIDENT CHAMPION - \$100.00

RESIDENT RUNNER UP - \$75.00

RESIDENT CLASS WINNERS- \$50.00

RESIDENT LADY I, LADY II, SUB-VET, VET & SR. VET, JR GOLD - \$50.00

\$800 Added Money in 4 Free Lewis Classes

Divided 50-30-20% - High Gun



**Sunday June 2, 2024**

**Championship Day**

**StartTime 9:30 A.M.**

**EVENT 5**

**RI STATE DOUBLES CHAMPIONSHIP (50 PAIR DOUBLES TARGETS)**

**Entries Close 10:30 A.M.**

**Targets ..... \$42.00**

**ATA Fee ..... \$ 4.00**

**RITA Fee ..... \$ 2.00**

**OPTIONS:**

**1. Lewis Class ..... \$10.00**

**3 Classes Divided 50-30-20% High Gun**

**2. Class Purse ..... \$10.00**

**Each class shooting for its own money**

**Divided 1 money each 5 entries, High Gun**

**3. Class 50 Options..... \$20.00**

**\$10 each 50 Targets Divided One Money**

**TROPHIES**

**(Provided by ATA)**

**Res. Champion, Runner Up, Classes AA, A, B, C, D**

**Resident Sub Vet, Vet, Sr. Vet, Lady I, Lady II,**

**Sub-Jr, Junior, Jr Gold**

**(Provided by RITA)**

**Non-Resident Champion, Runner Up, Classes AA, A, B, C, D**

**Non-Resident Sub Vet, Vet, Sr. Vet, Lady I, Lady II, Sub-Jr, Junior,**

**Jr Gold**

**ADDED MONEY**

**RESIDENT CHAMPION - \$100.00**

**RESIDENT RUNNER UP - \$75.00**

**RESIDENT CLASS WINNERS-\$40.00**

**RESIDENT LADY I, LADY II, SUB VET, VET, SR VET, JR. GOLD -\$40.00**

**\$300 Added Money in 3 Free Lewis Classes**

**Divided 50-30-20% - High Gun**

# SUNDAY, JUNE 2, 2024

(Immediately following RITA Meeting)

## EVENT 6

### RI STATE HANDICAP CHAMPIONSHIP

Targets ..... \$42.00

Fees if not paid in event 5..... \$6.00

#### OPTIONS:

1. Lewis Class ..... \$10.00  
(4 Classes 50-30-20 High Gun)
2. 25 Options .....\$20.00  
(\$5.00 on each 25. 60-40 Percentage)
3. 50 Options .....\$30.00  
(\$10 on each 50. 50-30-20 Percentage)  
(FRONT-MIDDLE BACK)
4. Special Jackpot Purse .....\$30.00  
(Divided 40-30-20-10 Percentage)
5. Hall of Fame Lewis.....\$10.00  
(\$5.00 Tax Deductible Donation to Hall of Fame)  
(3 Classes Divide One Money. HOF Winner to  
receive a Leather Clock compliments of  
Shamrock Leathers. Ties to be Shot Off)
6. High Gun Purse.....\$15.00  
(Divided 1 Money each 7 entries – High Gun)

#### TROPHIES

(Provided by ATA)

Res. Champion, Runner-Up, 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>, 6<sup>th</sup>

Res. Lady I & II, Sub-Vet, Vet, Sr. Vet, Jr. Gold, Jr. & Sub Jr.

(Provided by RITA)

Non-Res. Champion, Runner-Up, 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>

Non-Res. Lady I & II, Sub-Vet, Vet, Sr. Vet, Jr. Gold, Jr. & Sub Jr.

#### ADDED MONEY RESIDENT

CHAMPION - \$150.00 RESIDENT

RUNNER UP - \$100.00

3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>, and 6<sup>th</sup> PLACE - \$50.00

LADY I, & II, SUB VET, VET, SR- VET, JR GOLD - \$50.00

\$300 Added Money in 3 Free Lewis Classes Divided

50-30-20% - High Gun

**SUNDAY, JUNE 2, 2024**

**EVENT 7**

**RI State All Around and High Over All Championships**

**TROPHIES**

**High All Around (400 Targets)  
Resident Champion (ATA Provided)**

**(Provided by RITA)**

**Resident Runner Up, Class AA, A, B, C, D  
Res. Lady I & II, Sub Vet, Vet, Sr. Vet, Jr. Gold, Jr. & Sub Jr.  
Non-Resident Champion & Runner-Up  
Non-Resident Lady I & II, Sub Vet, Vet, Sr. Vet, Jr. Gold, Jr. &  
Sub Jr**

**Open 5 Man State Team Race (400 Targets)**

**High Over All (700 Targets)  
Resident Champion  
Non-Resident Champion**

\*\*\*\*\*

**RITA Board**

**President – Rick Riebe  
Vice President – Mike Jubin  
Secretary/Treasurer – Barbara Jaye  
Board of Directors – Dana Greatorex,  
Matt Robinson, Sue Smith, David Brown  
Past President – Mike Jaye  
State Delegate – Greg Smith**