

## GENERAL INFORMATION

The referee's decision is final. ATA rules will govern all events. No shooters will be allowed more than one trophy in any single event as stated in the ATA rule book.

The management reserves the right to refuse any entry, to change or cancel all or part of the program and adjust the traps at any time, as circumstances require.

No changes on entry card or refunds after entry is made. Entries for All Events will be taken beginning Thursday, June 1<sup>st</sup> from 3:00pm to 5:00pm. Shooters are encouraged to enter early to avoid delays. To prevent unnecessary delays, please be on your proper starting trap ready to shoot.

Your squad will start without you!

**YOUR AVERAGE CARD MUST BE UP TO DATE AND PRESENTED AT THE TIME OF CLASSIFICATION.**

Shooters may make up one sub-event. **ALL MAKE-UP ROUNDS WILL BE SHOT ON THE DESIGNATED PRACTICE TRAP. THERE WILL BE NO EXCEPTIONS TO THIS RULE!**

Shooters missing more than their first sub event will be re-squadded by shoot management. You cannot re-squad yourself by merely joining another squad on the line that has an open position.

If you draw squad positions that will not be used for an event, please see squadding personnel to release your position. This allows us to fill holes in open squads.

Targets will be reset only if they become illegal. The final decision as to whether a trap is to be reset shall be made by shoot management.

**Banks will not be rotated. Events 1 & 2 will be shot on fields 1, 2, 3, 4, 9, 10, 11, 12. All 100 targets on each field.**

**Events 3 & 5 will be shot on fields 2, 3, 4, 9, 10, 11, 12. All 100 targets on each field.**

**Events 4 & 6 will be shot on a 2-field bank system. Bank 1 (fields 1 & 2), Bank 2 (fields 3 & 4) Bank 3 (fields 9 & 10) Bank 4 (fields 11 & 12) 50 targets each field.**

**CASHIER'S OFFICE:** The cashier's office will be open Thursday, June 1 from 3:00 – 5:00; Friday and Saturday, June 2 and 3 from 7:30am to 5:00pm. Sunday June 4 from 8:30am – 3:00 pm. We will accept cash or checks made payable to RITA. Payout winnings can be picked up after 11:30 on Saturday and Sunday. Sunday payoffs will be by check and mailed.

**RHODE ISLAND  
ATA DELEGATE ELECTION**

Any individual member of RITA and a life member of the ATA may be elected to the office of ATA Delegate or Alternate ATA Delegate. The date and time of election, as specified by ATA rules is Sunday immediately following the Championship Doubles Event 5. The polls will remain open until 4 p.m. The ATA Delegate shall be elected first, and the alternate ATA Delegate second. Must have current ATA and RITA identification cards to vote.

Executive Committee

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**HALL OF FAME CONTRIBUTOR AWARD**

The \$10.00 fee for this award is a 50% tax-deductible donation to the Hall of Fame. These donations provide support to our new museum and to many worthy projects undertaken by the Hall of Fame. All donors will qualify for the Hall of Fame Award. Your entry card shows this contribution and is your receipt. The Hall of Fame will retain 50% of the donation while the remainder will constitute the portion to be awarded. Monies will be paid out in three Lewis Classes 60/40 one money each class. The highest score in the event will receive a Shamrock Leathers specially crafted oak and leather wall clock suitably engraved. Ties to be Shot off.

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**50/50 RAFFLE**

Will be held on Sunday immediately following the RITA meeting prior to the handicap Championship Event.

Tickets will be 5 for \$5.00.

and will be available all weekend at the cashier station.

## TARGETS ONLY

Shooters who do not have enough handicap targets may shoot at their assigned yardage but are not eligible for any money or trophies in the handicap events. Entry tickets must be marked “Targets Only” at classification.

## MISCELLANEOUS

Non-resident shooters are eligible for open added money and trophies by paying for targets and fees.

No shells may be sold or distributed on the club grounds without permission of Minute Man Sportsmen’s Club.

Resident Juniors and Sub Juniors may shoot discounted targets on Saturday and Sunday provided they do not enter any options or purses.

## **HUSBAND/WIFE & PARENT/CHILD TROPHIES**

**Resident Husband/Wife and Resident Parent/Child will be eligible for this trophy using a combined Event 4 scores. You must sign up for this prior to the event 4 start.**

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## PRE-SQUADDING INSTRUCTIONS

Go to Presquad.com: Squadding opens on April 15, 2023. Make sure your yardage card is up to date and you pre-squad at your correct yardage group.

When you arrive at the shoot, you do not need to go to the squadding window, but **you must classify prior to going to the cashier window**. There are no pre-squad tickets. You just need to go to classification and then directly to cashiering. You must cashier for your events at least one hour prior to the first event squadded or the positions will be released, and fees will be forfeited. If you have any questions, contact Barbara Jaye at 401-473-8696.

**CLASSIFICATION&PENALTYRULES  
FOR THE STATE CHAMPIONSHIPS**

**SINGLES:** Known ability plus 700 Registered Targets required on present and previous year cards, combined, or shooter shall be placed in Class "B" or higher.

Classification will be based on last 700 Targets or total Average, whichever is higher.

**JUNIORS & SUB JUNIORS:** that have not met the 700 target Requirement are eligible for their category trophy ONLY.

**THERE WILL BE NO PENALTY YARDAGE FOR ANYONE 65 OR OLDER.**

**HANDICAP: 700 TARGETS** For current and previous target year or shooter shall be placed on the 23-yard line or 2yds above their current yardage, whichever is greater. (e.g., a 24yd shooter with insufficient targets will shoot from the 26-yard line—a 20yd shooter with insufficient targets will shoot from the 23-yard line.)

**DOUBLES:** 500 targets registered on this, and the previous year cards combined, or shooter shall be placed in Class B or higher.

All target requirements to be shot prior to June 2, 2023.

It is the Shooter's responsibility to check his/her scores on the scoreboard as well as the scoresheets. No changes will be made once the purses and options are figured.

High all around based on shooters 16yd classification.

Ties from Friday's singles and doubles will carry over to Saturday and Sunday's events. The Handicap event will be shot off Friday and Sunday.

Shooters with wins or ties in events 1 or 3 are subject to classification reviews.

A.T.A. 5 Class System Singles		A.T.S. 5 Class System Doubles	
AA-97% & over	C-88%& under 91%	AA-93% & over	C-78% & under 85%
A-94% & under 97%	D-Under 88%	A- 89% & under 93%	D- under 78%
B-91% & under 94%		B-85% and under 89%	

In compliance with A.T.A. rules, all RI shooters are required to be Members of the RITA. Only RITA Members are eligible for resident Trophies and added money. Non-Resident shooters are eligible for open added money and trophies by paying for targets and fees.

ATA Delegate and RITA President will act as committee to rule on disputes.

All Lady I, Lady II, Sub-Jr, Jr, Jr Gold, Sub-Vets, Vets, Sr.Vets must declare his/her special category at the time of classification in any registered event if they wish to compete as a category shooter. Without such category, the contestant will not be allowed to compete for the applicable category trophy for the duration of the event. No contestant will be allowed to declare or change a special declaration after finishing his/her first shot. The only exception to this rule would be to correct an ATA classification error.

**PRELIMINARY DAY**

**FRIDAY JUNE 2, 2023**

**Event 1 Singles and Event 2 Handicap**

**Will be shot 5 per post.**

**All 100 targets will be shot  
on 1 field using fields 1, 2, 3,  
4, 9, 10, 11, 12.**

**(Management reserves the right to change to 10 per post if  
conditions warrant)**

**All Doubles Events will be shot using 7 fields**

**2, 3, 4, 9, 10, 11, 12**

**CHAMPIONSHIP DAYS**

**SATURDAY JUNE 3, 2023**

**Championship Singles Event 4**

**Will be shot 5 per post on a 2-field Bank system**

**Bank 1 (fields 1 & 2) Bank 2 (fields 3 & 4) Bank 3 (fields 9 &  
10) Bank 4 (fields 11 & 12).**

**SUNDAY JUNE 4, 2023**

**Championship Handicap Event 6**

**Will be shot 5 per post. Same**

**Bank system as Event 4.**

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**This is to certify that The Rhode Island Trapshooting  
Assn. has been authorized to hold a registered shoot  
June 2, 3, & 4, 2023 at the Minute Man Sportsmen's  
Club in Burlington, MA.**

**ATA Rules will Govern the shoot and the scores.  
Executive Director**

**Friday June 2, 2023**

**Preliminary Day**

**Events Start Time 9:00 A.M.**

**EVENT 1      LEE MANNARELLI SINGLES (100 TARGETS)**

**Entries Close 11:30 A.M.**

**Targets.....\$39.00**

**ATA Fee ..... \$ 3.00**

**RITA Fee..... \$ 2.00**

**OPTIONS: 1. Lewis Class..... \$10.00**

**One Class Every 10 Entries-High Gun**

**4 Classes Maximum 50-30-20**

**2. Class Purse ..... \$10.00**

**One Money Every 5 Entries-High Gun**

**3. Delegate's Cup ..... \$10.00**

**Combined Singles & Handicap**

**Divided 60-40 High Gun**

**5 Classes – AA, A, B, C, D**

**Open Trophies to Champion RU & Winner of each Class and to Category Champions –**

**Lady I & II, Sub Vet, Vet, Sr. Vet, Jr. Gold, Junior and Sub Jr.**

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**EVENT 2      LEE MANNARELLI HANDICAP (100 TARGETS)**

**Entries Close 1:00 P.M.**

**Targets.....\$39.00**

**Fees if not paid in event 1... \$ 5.00**

**OPTIONS: 1. Lewis Class (Same as Event 1) ..... \$10.00**

**2. Gun Club Lewis ..... \$20.00**

**Classes Divided One Money – High Gun**

**(\$10.00 Tax Deductible Donation to Gun Club Fund)**

**3. High Gun Purse (50-30-20).....\$10.00**

**4. 50 Options ..... \$20.00**

**Divided 60-40 Percentage**

**Open Trophies to Champion, RU & Winner of each Ydg. Group. (19-21) (22-23) (24-**

**25) (26-27) & Category Champions – Lady I & II, Sub Vet, Vet, Sr. Vet, Jr. Gold, Jr. &**

**Sub Jr.**

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**EVENT 3      JOHN M. RUGGIERI DOUBLES (50 PAIR DOUBLES TARGETS)**

**Entries Close 3:00 P.M.**

**Targets .....\$39.00**

**Fees if not paid in event 1 or 2.... \$ 5.00**

**OPTIONS: 1. Lewis Class (Same as Event 1) ... \$10.00**

**2. Class Purse (Same as Event 1)... \$10.00**

**5 Classes – AA, A, B, C, D**

**Open Trophies to Champion RU & Winner of each Class and Category**

**Champions-- Lady I & II, Sub Vet, Vet, Sr. Vet, Jr. Gold, Jr. & Sub Jr.**

**CHAMPION & RUNNER-UP ARE NOT ELIGIBLE FOR CLASS, CATEGORY & YARDAGE TROPHIES**

# Saturday June 3, 2023

## Championship Day

Start Time 8:30 A.M.

### EVENT 4

#### RI STATE SINGLES CHAMPIONSHIP (200 TARGETS)

Entries Close 11:00 A.M.

Targets..... \$78.00  
ATA Fee ..... \$ 3.00  
RITA Fee..... \$ 2.00

#### Options

1. Lewis Class \$10.00 each 100..... \$20.00
2. Lewis Class \$10.00 Total 200..... \$10.00  
4 Classes 50-30-20 High Gun
3. Class Purse... \$10.00

Each class shooting for its own money  
Divided 1 money for each 7 entries, High Gun

ALL CATEGORY CHAMPIONS WILL BE DETERMINED ON THE TOTAL 200 TARGETS

### TROPHIES

(Provided by ATA)

Res. Champion, Runner Up,

Classes AA, A, B, C, D

Resident Sub Vet. Vet., Sr. Vet., Lady I, Lady II, Sub Jr, Junior, Jr. Gold

(Provided by RITA)

Event 4 Combined Resident Husband/Wife and Parent/Child Must be declared prior to event start.

Non-Resident Champion, Runner Up,

Classes AA, A, B, C, D

Non-Resident Sub Vet, Vet, Sr. Vet, Lady I, Lady II, Sub Jr, Junior, Jr Gold

### ADDED MONEY

RESIDENT CHAMPION - \$100.00

RESIDENT RUNNER UP - \$75.00

RESIDENT CLASS WINNERS - \$50.00

RESIDENT LADY I, LADY II, SUB VET, VET & SR. VET, JR GOLD - \$50.00

\$800 Added Money in 4 Free Lewis Classes

Divided 50-30-20% - High Gun

**Sunday June 4, 2023**

**Championship Day**

**Start Time 9:30 A.M.**

**EVENT 5**

**RI STATE DOUBLES CHAMPIONSHIP (50 PAIR DOUBLES TARGETS)**

**Entries Close 10:30 A.M.**

**Targets .. \$39.00**

**ATA Fee ..... \$ 3.00**

**RITA Fee ..... \$ 2.00**

**Options**

**1. Lewis Class .....\$10.00**

**3 Classes Divided 50-30-20% High Gun**

**2. Class Purse ..... \$10.00**

**Each class shooting for its own money**

**Divided 1 money each 5 entries, High Gun**

**3. Class Options.....\$20.00**

**\$10 each 50 Targets Divided One Money**

**TROPHIES**

**(Provided by ATA)**

**Res. Champion, Runner Up, Classes AA, A,B,C,D**

**Resident Sub Vet, Vet, Sr. Vet, Lady I, Lady II,**

**Sub Jr, Junior, Jr Gold**

**(Provided by RITA)**

**Non-Resident Champion, Runner Up, Classes AA, A, B, C, D**

**Non-Resident Sub Vet, Vet, Sr. Vet, Lady I, Lady II, Sub Jr, Junior,**

**Jr Gold**

**ADDED MONEY**

**RESIDENT CHAMPION - \$100.00**

**RESIDENT RUNNER UP - \$75.00**

**RESIDENT CLASS WINNERS - \$40.00**

**RESIDENT LADY I, LADY II, SUB VET, VET, SR VET, JR. GOLD -\$40.00**

**\$300 Added Money in 3 Free Lewis Classes**

**Divided 50-30-20% - High Gun**



Sunday, June 4, 2023 (Immediately  
following RITA Meeting)

### EVENT 6

Championship 100 Handicap Targets

Targets.....\$39.00

Fees if not paid in event 5 .....\$5.00

#### Options

1. Lewis Class .....\$10.00  
4 Classes 50-30-20 High Gun
2. \$5.00 on each 25's ..... \$20.00  
Divided 60-40 Percentage
3. \$10.00 on each 50's Targets ..... \$30.00  
Divided 50-30-20 Percentage  
FRONT-MIDDLE-BACK
4. Special Jackpot Purse ..... \$30.00  
Divided 40-30-20-10 Percentage
5. Hall of Fame Lewis ..... \$10.00  
(\$5.00 Tax Deductible Donation to Hall of  
Fame) 3 Classes Divide One Money  
HOF Winner to receive a Leather  
Clock Compliments of Shamrock  
Leathers
6. High Gun Purse .....\$15.00  
Divided 1 Money each 7 entries -- High Gun

#### TROPHIES

(Provided by ATA)

Res. Champion, Runner-Up, 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>, 6<sup>th</sup>

Res. Lady I & II, Sub-Vet, Vet, Sr. Vet, Jr. Gold, Jr. & Sub Jr.

(Provided by RITA)

Non-Res. Champion, Runner-Up, 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>

Non- Res. Lady I & II, Sub-Vet, Vet, Sr. Vet, Jr. Gold, Jr. & Sub Jr.

#### ADDED MONEY

RESIDENT CHAMPION - \$150.00

RESIDENT RUNNER UP - \$100.00

RESIDENT CLASS WINNERS - \$50.00

RESIDENT LADY I, & II, SUB VET, VET, SR. VET, JR GOLD - \$50.00

\$300 Added Money in 3 Free Lewis Classes

Divided 50-30-20% - High Gun

**SUNDAY, JUNE 4, 2023**

**- EVENT 7 -**

**RI State All Around and High Over All Championships**

**TROPHIES**

**High All Around (400 Targets)**

**Resident Champion (ATA Provided)**

**(Provided by RITA)**

**Resident Runner Up, Class AA, A, B, C, D**

**Res. Lady I & II, Sub Vet, Vet, Sr. Vet, Jr. Gold, Jr. & Sub Jr.**

**Non-Resident Champion & Runner-Up**

**Non-Resident Lady I & II, Sub Vet, Vet, Sr. Vet, Jr. Gold, Jr.**

**& Sub Jr**

**Open 5 Man State Team Race (400 Targets)**

**High Over All (700 Targets)**

**Resident Champion**

**Non-Resident Champion**

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**RITA Board**

**President – Rick Riebe**

**1st Vice President – Mike Jubin**

**2nd Vice President – John M. Ruggieri**

**Secretary/Treasurer – Barbara Jaye**

**Board of Directors –Dana Greatorex,**

**Joyce Morris, Wayne Morris,**

**Matt Robinson**

**Past President – Mike Jaye**

**State Delegate – Greg Smith**

**Alternate Delegate –John M. Ruggieri**