

The 108th
**Rhode Island State Trapshooting
Championships**

Sponsored and governed by the



In Honor of

Dana Greatorex
Over \$4500 Added Money
Over \$7000 in 164 Trophies

May 31, June 1, June 2, 2024

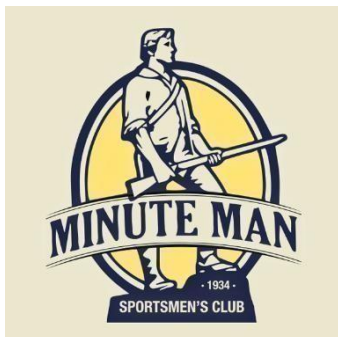
Proudly hosted by

**The Minute Man
Sportsmen's Club**

Burlington, MA

Pre-squadding available at Presquad.com
April 15 through May 25

Welcome
ATA SHOOTERS
To The
Minute Man Sportsmen's Club



56R Frances Wyman Rd. Burlington, MA
781-272-7169

We hope to make your shooting weekend as enjoyable as possible. If there is any way we can assist you, please let us know.

PRACTICE: Thursday May 30, 2:00 PM to Dusk

AMMO: Available for Events entered

**TRAP HELP NEEDED – Scorers & Loaders May 31st,
June 1st & 2nd**

Call (781)272-7169

**KITCHEN SERVICE: Friday, Saturday, & Sunday
7:30 AM – 3:00 PM**

CAMPING & VENDORS: Plenty of primitive space for campers. Camping spots with electricity and water are limited and will fill up quickly. Unfortunately, we can not guarantee the same camping spot for both the RI and the MA State Shoots. Please call Club for reservations.

Sites with water and electricity - \$25 per day/\$70 for 3 days

CLUB PHONE – (781) 272-7169

DIRECTIONS:

The Club is located on Francis Wyman Road, Route 62, Approximately 2.5 miles East from Rt.3, Exit 73 (26), Burlington



Dana Greatorex
2024 State Shoot Honoree

Dana is a single father who raised his 40 year old son from the time he was 6½ years old. He loves spending time with his 2 grandsons ages 11 and 9. Dana retired from Silgan Dispensing Sytems (formerly Polytop) in Slatersville, R.I., in June 2023 after 41 yrs. of service.

Dana began shooting registered targets in July of 2010 and has since registered 26,500 singles targets, 23,200 handicap targets and 10,200 doubles targets. He has racked up 32 titles. He cherishes most his first trophies, winning Class D Singles and HAA at the RI State Shoot in 2014. In 2018, he shot 197/200 in singles at the Mass. State Shoot, but lost in a shoot-off to the present RITA president . In 2021 he was the high handicap in RI with an average of .8825 . He came close at other state shoots in New England, but always reverted to category

Dana has served on the RITA Board for the last 10 years. Four of those years, he served as 1st Vice President.

If you see Dana running around the grounds this weekend, congratulate him for his accomplishments and thank him for his service to the RITA. Dana has many interests outside of shooting and includes history, aviation, astronomy and the military. So if you are looking for a conversation about any of these subjects, look him up.

A Note From the RITA President, Rick Riebe

I would first like to welcome all shooters to the 108th Rhode Island State trap shoot. The board along with the Minute Man committee have worked hard to make this a successful shoot and would like to thank Minute Man Sportsman's Club for hosting us again this year. A special thank you to Phil Wright and Club President Sam Covino for allowing us to use the facilities for our State Shoot.

I would like to congratulate the Rhode Islanders who made the All-American Team, and the state teams, as it takes a lot of hard work, dedication, and time to accomplish this. Thank you and good shooting.

I would also like to thank and congratulate our newest Hall of Fame inductee, Mike Jubin. Mike is not only recognized for shooting accomplishments but also for what he gives back to the game by serving as an Officer and Board member.

With the cost of targets, ammunition, and reloading components skyrocketing, we are trying to keep our cost down as best we can. I ask that everyone supports our fundraisers, raffles and most importantly our program advertisers, because without them we would not have a shoot. Make sure you tell them you saw their ad in our program and thank them for supporting trap shooting.

This year is a voting year, so please get out and vote for the candidate that you support. It's very important right now. Use your power to vote as your voice and support the politicians who support our gun rights and just maybe the cost of ammo and components will come down and be available.

I also challenge everyone to introduce someone to trapshooting, maybe they will like it and join our ranks. Introduce yourself to new shooters and make them feel welcome.

We are always looking for new RITA board members, so if you would like to help and get involved with the state shoot, please talk to any board member.

Finally, enjoy this weekend of shooting, let's make it fun, make a new friend, shoot safe, and we're all glad you came.

GENERAL INFORMATION

The referee's decision is final. ATA rules will govern all events. No shooters will be allowed more than one trophy in any single event as stated in the ATA rule book.

The management reserves the right to refuse any entry, to change or cancel all or part of the program and adjust the traps at any time, as circumstances require.

No changes on entry card or refunds after entry is made. Entries for All Events will be taken beginning Thursday, May 30th from 3:00pm to 5:00pm. Shooters are encouraged to enter early to avoid delays. To prevent unnecessary delays, please be on your proper starting trap ready to shoot.

YOUR SQUAD WILL START WITHOUT YOU!

YOUR AVERAGE CARD MUST BE UP TO DATE AND PRESENTED AT THE TIME OF CLASSIFICATION.

Shooters may make up one sub-event. **ALL MAKE-UP ROUNDS WILL BE SHOT ON THE DESIGNATED PRACTICE TRAP. THERE WILL BE NO EXCEPTIONS TO THIS RULE!**

Shooters missing more than their first sub event will be re-squadded by shoot management. You cannot re-squad yourself by merely joining another squad on the line that has an open position.

If you draw squad positions that will not be used for an event, please see squadding personnel to release those positions. This allows us to fill holes in open squads.

Targets will be reset only if they become illegal. The final decision as to whether a trap is to be reset shall be made by shoot management.

Banks will not be rotated. Events 1 & 2 will be shot on fields 1, 2, 3, 4, 9, 10, 11, 12. All 100 targets on the same field.

Events 3 & 5 will be shot on fields 2, 3, 4, 9, 10, 11, 12. All 100 targets on the same field.

Events 4 & 6 will be shot on a 2-field bank system. Bank 1 (fields 1 & 2), Bank 2 (fields 3 & 4) Bank 3 (fields 9 & 10) Bank 4 (fields 11 & 12) 50 targets on the same field.

CASHIER'S OFFICE: The cashier's office will be open Thursday, May 30th, from 3:00 – 5:00; Friday and Saturday, May 31, and June 1 from 7:30am to 5:00pm. Sunday June 2 from 8:30am – 3:00 pm. We will accept cash or checks made payable to RITA. Payout winnings can be picked up after 11:30 on Saturday and Sunday. Sunday payoffs will be by check and will be mailed.

**RHODE ISLAND
ATA DELEGATE ELECTION**

Any individual member of RITA and a life member of the ATA may be elected to the office of ATA Delegate or Alternate ATA Delegate. The date and time of election, as specified by ATA rules is Sunday immediately following the Championship Doubles Event 5. The polls will remain open until 4 p.m. The ATA Delegate shall be elected first, and the alternate ATA Delegate second. Must have current ATA and RITA identification cards to vote.

Executive Committee

HALLOF FAME CONTRIBUTOR AWARD

The \$10.00 fee for this award is a 50% tax-deductible donation to the Hall of Fame. These donations provide support to our new museum and to many worthy projects undertaken by the Hall of Fame. All donors will qualify for the Hall of Fame Award. Your entry card shows this contribution and is your receipt. The Hall of Fame will retain 50% of the donation while the remainder will constitute the portion to be awarded. Monies will be paid out in three Lewis Classes 60/40 one money each class. The highest score in the event will receive a Shamrock Leathers specially crafted oak and leather wall clock suitably engraved. Ties to be Shot off.

50/50 RAFFLE

Drawing for the winner will be held on Sunday immediately following the RITA meeting prior to the Handicap Championship Event. Tickets will be 5 for \$5.00 and will be available all weekend at the cashier station.

TARGETS ONLY

Shooters who do not have enough handicap targets may shoot at their assigned yardage but are not eligible for any money or trophies in the handicap events. "Targets Only" for Handicap Events must be declared at the time of Classification.

MISCELLANEOUS

Non-resident shooters are eligible for open added money and trophies by paying for targets and fees.

No ammunition may be sold or distributed on the club grounds without permission of Minute Man Sportsmen's Club.

Resident Juniors and Sub Juniors may shoot discounted targets on Saturday and Sunday provided they do not enter any options or purses.

HUSBAND/WIFE & PARENT/CHILD TROPHIES

Resident Husband/Wife and Resident Parent/Child winners will be determined using a combined Event 4 scores. You must sign up for this prior to the event 4 start.

"ALL TROPHIES AND AWARDS MUST BE PICKED UP BY THE CLOSE OF THE SHOOT ON SUNDAY. TROPHIES & AWARDS NOT PICKED UP BY SUNDAY WILL BE FORFEITED."

PRE-SQUADDING INSTRUCTIONS

Go to Presquad.com: Squadding opens on April 15, 2024 thru May 25th Make sure your yardage card is up to date and that you pre-squad at your correct yardage group including any possible penalty yardage.

When you arrive at the shoot, you do not need to go to the squadding window, but **you must classify prior to going to the cashier window**. There are no pre-squad tickets. You just need to go to classification and then directly to cashiering. You must cashier for your events at least one hour before the start of each event or the positions will be released, and fees will be forfeited. If you have any questions, contact Barbara Jaye at 401-473-8696.

CLASSIFICATION & PENALTY RULES FOR THE STATE CHAMPIONSHIPS

SINGLES: 700 Registered Targets required on present and previous year cards, combined, or shooter shall be placed in Class "B" or higher.

Classification will be based on known ability and last 700 Targets or total Average, whichever is higher.

JUNIORS & SUB JUNIORS: that have not met the 700 target Requirement are eligible for their category trophy ONLY.

THERE WILL BE NO PENALTY YARDAGE FOR ANYONE 65 OR OLDER.

HANDICAP: 700 TARGETS For current and previous target year or shooter shall be placed on the 23-yard line or 2yds above their current yardage, whichever is greater. (e.g., a 24yd shooter with insufficient targets will shoot from the 26-yard line—a 20yd shooter with insufficient targets will shoot from the 23-yard line.)

DOUBLES: 500 targets registered on this, and the previous year cards combined, or shooter shall be placed in Class B or higher.

All target requirements to be met prior to May 31, 2024.

It is the Shooter's responsibility to check his/her scores on the scoreboard as well as the scoresheets. No changes will be made once the purses and options are figured.

High all around based on shooter's Event 4 classification.

Ties from Friday's singles and doubles will carry over to Saturday and Sunday's like events. The Handicap events will be shot off Friday and Sunday.

Shooters with wins or ties in events 1 or 3 are subject to classification reviews.

A.T.A. 5 Class System Singles

AA-97% & over C-88% & under 91%
A-94% & under 97% D-Under 88%
B-91% & under 94%

A.T.A. 5 Class System Doubles

AA-93% & over C-78% & under 85%
A- 89% & under 93% D- under 78%
B-85% and under 89%

In compliance with A.T.A. rules, all RI shooters are required to be Members of the RITA. Only RITA Members are eligible for resident Trophies and added money. Non-Resident shooters are eligible for open added money and trophies by paying for targets and fees.

All Ladies, Sub-Jrs, Jrs, Jr-Golds, Sub-Vets, Vets, Sr-Vets, must declare their special category at the time of classification in any registered tournament if they wish to compete as a category shooter. Without such declaration, the contestant will not be allowed to compete for the applicable category trophy. No contestant will be allowed to declare or change a special declaration after firing his/her first shot. If a classification error is discovered BEFORE the close of an event, the error shall be corrected for that event and all subsequent events. If an error is discovered AFTER an event is closed, all corrections shall be made for subsequent events only. In either case, all previous events the shooter shot in will be in the "Open Category". Either case may or may not affect the shooter's eligibility for the HOA and HAA, depending on when the error was corrected. ATA Delegate and RITA President will act as a committee to rule on disputes.

PRELIMINARY DAY

FRIDAY MAY 31, 2024

Event 1 Singles and Event 2 Handicap

Will be shot 5 per post.

**All 100 targets will be shot
on the same field using
fields 1, 2, 3, 4, 9, 10, 11, 12.**

**(Management reserves the right to change to 10 per post if
conditions warrant)**

All Doubles Events will be shot using 7 fields

2, 3, 4, 9, 10, 11, 12

CHAMPIONSHIP DAYS

SATURDAY JUNE 1, 2024

Championship Singles Event 4

Will be shot 5 per post on a 2-field Bank system

**Bank 1 (fields 1 & 2) Bank 2 (fields 3 & 4) Bank 3 (fields 9 &
10) Bank 4 (fields 11 & 12).**

SUNDAY JUNE 2, 2024

Championship Handicap Event 6

Will be shot 5 per post. Same

Bank system as Event 4.

**This is to certify that The Rhode Island Trapshooting
Assn. has been authorized to hold a registered shoot
May 31, June 1, & 2, 2024 at the Minute Man
Sportsman's Club in Burlington, MA.**

ATA Rules will govern the shoot and the scores.

Executive Director Lynn Gipson

Friday May 31, 2024 Preliminary Day

Events Start Time 9:00 A.M.

EVENT 1 GREG SMITH SINGLES (100 TARGETS)

Entries Close 11:30 A.M.

Targets..... \$42.00

ATA Fee..... \$ 4.00

RITA Fee \$ 2.00

OPTIONS:

1. Lewis Class..... \$10.00

(One Class Every 10 Entries-High Gun Four Classes Maximum

2. Class Purse\$10.00

(One Money Every 5 Entries-High Gun)

3. Delegate's Cup \$10.00

(Combined Singles & Handicap Divided 60-40 High Gun)

(5 Classes – AA, A, B, C, D)

Open Trophies to Champion RU & Winner of each Class and to Category Champions – Lady I & II, Sub Vet, Vet, Sr. Vet, Jr. Gold, Jr. and Sub Jr.

EVENT 2 JAMESON SMITH HANDICAP (100 TARGETS)

Entries Close 1:00 P.M.

Targets.....\$42.00

Fees if not paid in event 1\$ 6.00

OPTIONS:

1. Lewis Class (Same as Event 1) \$10.00

2. Gun Club Lewis \$20.00 ((

(3 Classes Divided One Money – High Gun)

(\$10.00 Tax Deductible Donation to Gun Club Fund)

3. High Gun Purse (50-30-20 High Gun).....\$10.00

4. 50 Options.....\$20.00

(Divided 60-40 Percentage)

Open Trophies to Champion, RU & Winner of each Ydg. Group. (19-21) (22-23) (24-25) (26-27) & Category Champions – Lady I & II, Sub Vet, Vet, Sr. Vet, Jr. Gold, Jr. & Sub Jr.

EVENT 3: JOHN M. RUGGIERI DOUBLES (50 PAIR DOUBLES TARGETS)

Entries Close 3:00 P.M.

Targets\$42.00

Fees if not paid in event 1 or 2.....\$ 6.00.

OPTIONS: 1. Lewis Class (Same as Event 1) \$10.00

2. Class Purse (Same as Event 1) \$10.00

5 Classes – AA, A, B, C, D

Open Trophies to Champion RU & Winner of each Class and Category Champions-- Lady I & II, Sub Vet, Vet, Sr. Vet, Jr. Gold, Jr. & Sub Jr.

CHAMPION & RUNNER-UP ARE NOT ELIGIBLE FOR CLASS, CATEGORY & YARDAGE TROPHIES

Saturday June 1, 2024 Championship Day

Start Time 8:30 A.M.

EVENT 4

RI STATE SINGLES CHAMPIONSHIP

(200 TARGETS)

Entries Close 11:00 A.M.

Targets.....	\$84.00
ATA Fee.....	\$ 4.00
RITA Fee	\$ 2.00

OPTIONS:

1. Lewis Class on each 100 \$20.00.
2. Lewis Class \$10.00 Total 200 \$10.00
(4 Classes 50-30-20 High Gun)
3. Class Purse \$10.00
(Each class shooting for its own money
Divided 1 money for each 7 entries, High Gun)

ALL CATEGORY CHAMPIONS WILL BE DETERMINED ON THE TOTAL 200 TARGETS

TROPHIES

(Provided by ATA)

Res. Champion,
Runner Up

Classes AA, A, B, C, D

Resident Sub Vet. Vet., Sr. Vet., Lady I, Lady II, Sub Jr, Junior, Jr. Gold

(Provided by RITA)

Event 4 Combined Resident Husband/Wife and Parent/Child Must be declared prior to event start.

Non-Resident Champion, Runner Up

Classes AA, A, B, C, D

Non-Resident Sub Vet, Vet, Sr. Vet, Lady I, Lady II, Sub Jr, Junior, Jr Gold

ADDED MONEY

RESIDENT CHAMPION - \$100.00

RESIDENT RUNNER UP - \$75.00

RESIDENT CLASS WINNERS- \$50.00

RESIDENT LADY I, LADY II, SUB-VET, VET & SR. VET, JR GOLD - \$50.00

\$800 Added Money in 4 Free Lewis Classes

Divided 50-30-20% - High Gun

**Sunday June 2,2024
Champions**

Start Time 9:30 A.M.

EVENT 5

**RI STATE DOUBLES CHAMPIONSHIP (50PAIR DOUBLES
TARGETS) Entries Close 10:30 A.M.**

Targets \$42.00

ATA Fee..... \$ 4.00

RITA Fee \$ 2.00

OPTIONS:

- 1. Lewis Class \$10.00
(3 Classes Divided 50-30-20% High Gun)**
- 2. Class Purse \$10.00
(Each class shooting for its own money
Divided 1 money each 5 entries, High Gun)**
- 3. Class 50 Options..... \$20.00..
(\$10 each 50 Targets Divided One Money)**

TROPHIES

(Provided by ATA)

**Res . Champion , Runner Up , Classes AA , A,B,C,D
Resident Sb Vet, Vet, Sr. Vet, Lady I, Lady II,Sub-Jr,
Junior, Jr Gold**

(Provided by RITA)

**Non-Resident Champion , Runner Up, Classes AA, A,
B, C, D Non-Resident Sub Vet, Vet, Sr. Vet, Lady I, Lady
II, Sub-Jr, Junior, Jr Gold**

ADDED MONEY RESIDENT CHAMPION \$100.00

RESIDENT RUNNER UP - \$75.00

RESIDENT CLASS WINNERS-\$40.00

RESIDENT LADY I, LADYII, SUB VET, VET, SR VET, JR. GOLD -\$40.00

**\$300 Added Money in 3 Free Lewis Classes Divided 50-30-20% -
High Gun**

SUNDAY, JUNE 2, 2024

(Immediately following RITA Meeting)

EVENT 6

RI STATE HANDICAP CHAMPIONSHIP

Targets..... \$42.00

Fees if not paid in event 5 \$6.00

OPTIONS:

1. Lewis Class \$10.00
(4 Classes 50-30-20 High Gun)
2. 25 Options \$20.00
(\$5.00 on each 25. 60-40 Percentage)
3. 50 Options \$30.00
(\$10 on each 50. 50-30-20 Percentage)
(FRONT-MIDDLE BACK)
4. Special Jackpot Purse \$30.00
(Divided 40-30-20-10 Percentage)
5. Hall of Fame Lewis \$10.00
(\$5.00 Tax Deductible Donation to Hall of Fame) (3 Classes
Divide One Money. HOF Winner to
receive a Leather Clock compliments of Shamrock
Leathers. Ties to be Shot Off)
6. High Gun Purse \$15.00
(Divided 1 Money each 7 entries – High Gun)

TROPHIES (Provided by ATA)

Res.Champion, Runner-Up, 3rd, 4th, 5th , 6th

Res. Lady I & II, Sub-Vet, Vet, Sr. Vet, Jr. Gold, Jr. & Sub Jr.

(Provided by RITA)

Non-Res. Champion, Runner-Up, 3rd , 4th , 5th

Non-Res. Lady I & II, Sub-Vet, Vet, Sr. Vet, Jr. Gold, Jr. & Sub Jr.

ADDED MONEY RESIDENT

CHAMPION - \$150.00 RESIDENT

RUNNER UP - \$100.00

3rd, 4th, 5th, and 6th PLACE - \$50.00

LADY I, & II, SUB VET, VET, SR-VET, JR GOLD - \$50.00

\$300 Added Money in 3 Free Lewis Classes Divided 50-30-20% - High
Gun

SUNDAY, JUNE 2, 2024

EVENT 7

RI State All Around and High Over All Championships

TROPHIES

**High All Around (400 Targets)
Resident Champion(ATA Provided)**

(Provided by RITA)

**Resident Runner Up, Class AA, A, B, C, D
Res. Lady I & II, Sub Vet, Vet, Sr. Vet, Jr. Gold, Jr. & Sub Jr.
Non-Resident Champion & Runner-Up
Non-Resident Lady I & II, Sub Vet, Vet, Sr. Vet, Jr. Gold, Jr. &
Sub Jr**

Open 5 Man State Team Race (400 Targets)

**High Over All (700 Targets)
Resident Champion
Non-Resident Champion**

RITA Board

**President – Rick Riebe
Vice President – Mike Jubin
Secretary/Treasurer – Barbara Jaye
Board of Directors –Dana Greatorex,
Matt Robinson, Sue Smith, David Brown
Past President – Mike Jaye
State Delegate – Greg Smith
Alternate Delegate – John M. Ruggieri**

2023 Rhode Island High Average Awards

		TAR.	AV.
Louis DiPrete	HighMale 16 Yard	4900	96.59
Sue Smith	High Lady 16Yard	3800	96.26
John M. Ruggieri	HighMale Handicap	3300	90.48
Sue Smith	High Lady Handicap	3100	80.35
John M. Ruggieri	HighMale Doubles	2800	93.89
Sue Smith	High Lady Doubles	2900	84.55
John M. Ruggieri	HighMale Over All	9700	93.60
Sue Smith	High Lady Over All	9800	87.05

2023 Rhode Island State Team Awards

<u>FIRST</u>	<u>16YD.</u>	<u>HDCP</u>	<u>DBLS</u>	<u>OVERALL</u>
<u>TEAM</u>	<u>TAR.AVG.</u>	<u>TAR.AVG.</u>	<u>TAR.AVG.</u>	<u>TAR.AVG.</u>
John M. Ruggieri	3600-96.44	3300-90.48	2800-93.89	9700-93.60
Greg Smith	3600-96.14	3100-87.74	2700-92.33	9400-92.07
John Federici	3700-96.32	3300-83.45	2800-91.93	9800-91.90
Louis DiPrete	2500-93.28	2100-85.33	1900-87.28	6500-88.63
Sue Smith	3800-96.26	3100-80.35	2900-84.55	9800-87.05

* * * * *

**The State Team Target Requirements are Singles 1500,
Handicap 1200, and Doubles 800. The high
Average awards and high overall average
requirements are:**

Singles, Men 2500, Women 2000

Handicap, Men 1500, Women 1000

Doubles, Men 1000, Women 500

**To be eligible for the above awards you must have
competed in each of the Championship Events at
the RI State Shoot.**

RHODEISLAND TRAPSHOOTING HALL OF FAME

2010	William Ayles	2010	Ken Hopkins
2011	E.C. Griffith	2011	John Federici
2012	Vincent DiPrete	2012	Sue Smith
2013	Greg Smith	2014	Peter Kennedy
2015	Joyce Morris	2015	Frank Amore
2016	Wayne Morris	2017	Lou DiPrete
2018	Ron Pedro	2019	Lou Palmieri
2020	Arlene Palmieri	2021	Lee Mannarelli
2022	Mike Jaye	2023	Mike Jubin

* * * * *

**Rhode Island Trapshooting Association
Would Like to Congratulate its 2024
All American Team Members.
(Based on 2023 Performance)**

Sue Smith

Lady II 2nd Team

John Federici

Sr. Veteran 1st Team

Louis DiPrete

Veteran 2nd Team

The following pages are
Filled with ads of generous
Contributors who make a
Donation that helps fund the
Rhode Island State Shoot.

Without their generosity, we
Would not be able to offer
the added money, nor would
we be able to have the nice
trophies that we offer.

So please, promote these
Businesses whenever you can
And mention that you saw
their ad in the Rhode Island
State Trap Shoot Program.
Thank you!!



See Barrel Buddy at these 2024 State Shoots

- Connecticut
- Maine
- Massachusetts
- New Hampshire
- Rhode Island

Check Out These Products



Magnetic AND non-magnetic gun rests!



Port cleaners and wad knockers.

Custommolded ear plugs.



Large inventory - prescription lenses available.





RI Gunworks and Trading Post

FIREARM SALES, REPAIR & TRAINING

15 Sandy Bottom Rd. (Suite 3)
Coventry, RI 02816

Phone: 401-828-1000

Fax: 401-633-7357

Scott Marcotte
Federal Firearms Dealer
Certified Instructor / Range Safety Office – Gunsmith Services
Scott@RIgunworks.com

Cameron St.Onge
Certified Gunsmith Services
Authorized Krieghoff Service
Gunsmith@RIgunworks.com

Check us out on our social media!



@RIGUNWORKS & TRADING POST



@ RI_GUNWORKS

“HOME OF THE MINUTEMEN”

RIgunworks.com

WHAT'S IT ALL ABOUT?



AIM is the official youth Program of
the Amateur Trapshooting Association!

Great for all ages 22 and under!



Experience team competition on a level playing field. Compete with those of the same age and skill level. Lots of trophy opportunities through AIM only competitions:

- * MSE (Monthly Shooting Events) - Shoot any ATA registered shoot each month from January - July
- * Zone Championships - Shoot any ATA registered shoot any weekend in May (4-5,11-12,18-19, 25-26, 2024)
- * AIM State Shoot - Specific shoot for your state, coordinated by the AIM State Director. Dates found on AIM website.
- * Handicap Championships - Shoot a minimum of 100 Handicap targets at any ATA registered shoot on one of the first two weekends in October (5-6, and 12-13, 2024)
- * AIM Grand Championship (July 25-29,2024) - Any AIM member can participate.

Opportunities for Scholarships Starting at the age of 16

Win valuable prizes in our Sweepstakes

Make the AIM Annual T

Two types of coaches – credentialed and non-credentialed. Coaches do not have to be an ATA Member, but it is recommended. To become an AIM Coach, please register your team in the AIM Coaches Area found on the homepage on the AIM website. Find the "AIM Coaches Login box that is orange and blue. This login will set up a team, organize shooters and register for the AIM Grand Championship. All coaches must submit squad scores.





Ashaway Sportsman's Club

Gun Club Path Hopkinton, RI

- 5 – Stand in woodland setting
- Trap—regular, international, doubles
- Skeet

Shooting Schedule

- 1st and 3rd Sundays each month
starting at 8:00am – breakfast is
available
- Shooting 7 days a week by appointment

For more information contact:

Ed McQuaide 401-226-3098 for Trap

Steve Farago 401-322-7818 for 5-Stand

Directions: Take Exit 1 off I-95 in Rhode Island. Go north on Rte3 about 1.2 miles. Bear left onto North Road. Go 2.5 miles to a left onto Gun Club Path. Go to the end.

**Good Luck to Everyone
Who Enters the 2024
Rhode Island State Shoot.
Have a Great Time and
Shoot Well.**



Lou DiPrete



ENTER FOR YOUR CHANCE TO WIN A **KOLAR** REGAL TRAP COMBO IN THE 2024

proceeds benefit local gun clubs nationwide

TICKETS ARE 6 FOR \$100 OR \$20 EACH

Tickets can be purchase online on the ATA website, shootata.com, or by contacting your ATA State/Provincial Delegate, ATA State/Provincial Secretary, or the ATA Office: info@shootata.com or 618-449-2224

Raffle ends August 9 at noon

DRAWING WILL BE HELD 8/9/2024 DURING THE 2024 GRAND AMERICAN CLOSING CEREMONY

CHECK OUT SHOOTATA.COM FOR MORE INFORMATION!

UPCOMING SHOOTS

presented by the



U.S. OPEN
May 29-June 2, 2024

**AIM GRAND NATIONAL YOUTH
TRAPSHOOTING CHAMPIONSHIPS**
July 25-29, 2024

**GRAND AMERICAN WORLD
TRAPSHOOTING CHAMPIONSHIPS**
July 31-August 10, 2024

ALL SHOOTS HELD IN SPARTA, IL AT
THE WORLD SHOOTING & RECREATIONAL COMPLEX.
VISIT WWW.SHOOTATA.COM FOR MORE INFORMATION.

PHOTO CREDIT TO MICHELE MALCOM



*Bradford Sportsmen's Club, Inc Proudly
supports the
Rhode Island Trap Association*

Stay Safe!

Happy Shooting Good Luck

To All Shooters!

Bradford Sportsmen's Club, Inc.

45 Mosena Dr., Charlestown, RI

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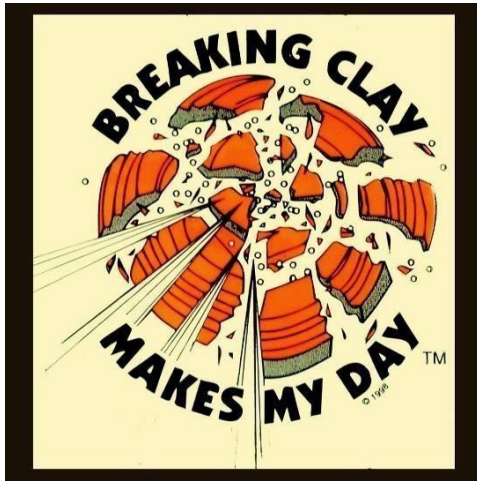


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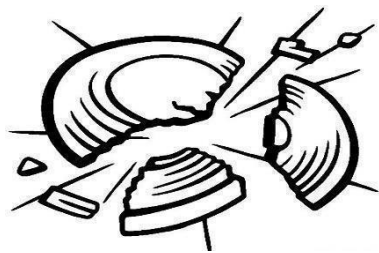
**Good Luck Shooters at the
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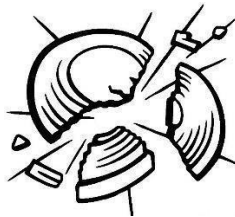


The Rhode Island Trapshooting Association would like to welcome all shooters to our 108th State Trap Shoot. Good Luck, Stay Safe and Have Fun!

Check out our website for shoot results and upcoming RI registered shoots.

www.ritraps shootingassoc.org

GOOD LUCK SHOOTERS!



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Good Luck Shooters at the 108th
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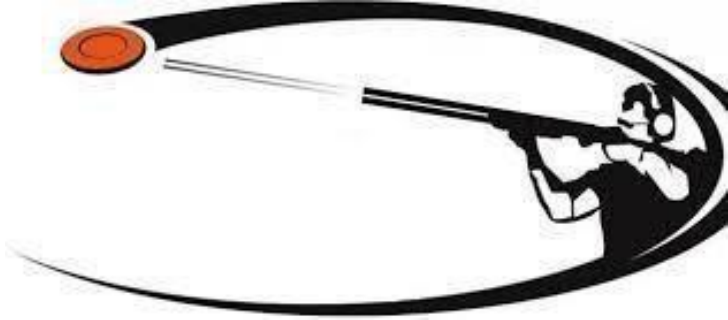


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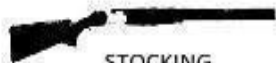


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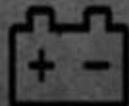
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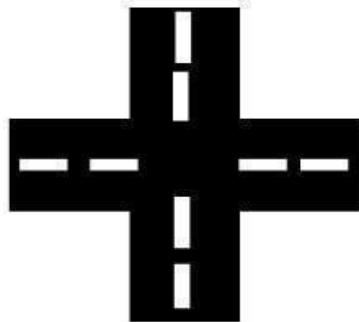


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Section IV, ATA Tournaments, K. Special Categories

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A female shooter who has not yet reached her 55th birthday, may declare as Lady I.

LADY II

A female shooter who has reached her 55th birthday, may declare as Lady II.

SUB-JUNIOR

A shooter who has not yet reached his/her 15th birthday, may declare as Sub- Junior.

JUNIOR

A shooter who is 15 but has not reached his/her 18th birthday, may declare as Junior.

JUNIOR GOLD

A shooter who is 18 but has not reached his/her 23rd birthday, may declare as Junior Gold

SUB VETERAN

A shooter who is 55 but has not reached his/her 65th birthday, may declare as Sub Veteran.

VETERAN

A shooter who is 65 but has not reached his/her 70th birthday, may declare as Veteran.

SENIOR VETERAN

A shooter who is 70 years of age and older may declare as a Senior Veteran.

For more information, please refer to the ATA Rulebook.
Rulebooks are available at www.shootata.com

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Julie Larivee

Rick Riebe

Joyce Riebe

Steve Kelly

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John Lizzi

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Joyce Morris

Wayne Morris

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Diana Andrade

Louis Andrade

Matt Robinson

Jill Robinson

Tyler Robinson

Camryn Correira

Mike Jaye

Barbara Jaye

Bruce Jaye

Jeff Morrone

Traci Morrone

Peter Morrone

Cameron Morrone

Greg Smith

Sue Smith

Gregory Smith

Jameson Smith

PAST CHAMPIONS

Year	16 Yard Score	Year	Handicap Score	
1968	Peter Kennedy	192	1968 Charles Tucker	95
1969	Vincent DiPrete	195	1969 Mike Mesolella	94
1970	Mike Mesolella	194	1970 Vincent DiPrete	93
1971	Vincent DiPrete	195	1971 Alex Onischuk	95
1972	Peter Kennedy	195	1972 Wm. Ducharme	94
1973	Vincent DiPrete	195	1973 Bristol-DuBois	95
1974	Frank Hodge	195	1974 William Breault	98
1975	Vincent DiPrete	196	1975 Arthur Urbano	96
1976	Fred Jaswell	195	1976 Fred Jaswell	93
1977	Vincent DiPrete	194	1977 Lee Mannarelli	96
1978	Anthony Pezza	197	1978 Lee Mannarelli	99
1979	Lee Mannarelli	197	1979 John Federici	98
1980	Lee Mannarelli	198	1980 Clancy Hopkins	95
1981	Vincent DiPrete	199	1981 Vincent DiPrete	93
1982	Vincent DiPrete	198	1982 C. Charpentier	94
1983	James Hayfield	195	1983 Louis Palmieri	97
1984	Ken Hopkins	197	1984 Victoria Hill	93
1985	Ned Bishop	195	1985 Clancy Hopkins	95
1986	Mike Falk	195	1986 C. Charpentier	87
1987	Ken Hopkins	197	1987 Mike Falk	93
1988	Mike Falk	194	1988 Victoria Hill	91
1989	Lee Mannarelli	194	1989 Arlene Palmieri	91
1990	Ken Hopkins	196	1990 John Federici	92
1991	Lou Palmieri	196	1991 John Mele	92
1992	Bristol-DuBois	198	1992 Ron Pedro	95
1993	Lou Palmieri	196	1993 James Lanni	94
1994	John Federici	200	1994 Steve Kelly	95
1995	Lee Mannarelli	196	1995 Marc Pacheco	95
1996	Lee Mannarelli	198	1996 Ed Pacheco	97
1997	Ernest Tedeschi	198	1997 Ryan Turcotte	95
1998	Ken Hopkins	199	1998 Lou Palmieri	93
1999	Ken Hopkins	200	1999 Mike Trouve	98
2000	Greg Smith	199	2000 Nathan Trouve	98
2001	Ernest Tedeschi	199	2001 Newell Wright	97
2002	Lee Mannarelli	197	2002 Newell Wright	94
2003	Kate Anderson	199	2003 Adrien Turcotte	95
2004	Lee Mannarelli	200	2004 Mike Mannarelli	95
2005	Louis Palmieri	199	2005 Chris Harrison	98
2006	Mike Jaye	197	2006 Mike Jaye	95
2007	Ken Hopkins	200	2007 Chris Harrison	95
2008	Louis DiPrete	198	2008 Thomas Elias	97
2009	Mike Jaye	199	2009 Joyce Morris	98
2010	Lee Mannarelli	198	2010 Lee Mannarelli	96
2011	Ronald Pedro	199	2011 Derek DiPrete	96
2012	Greg Smith	199	2012 Ronald Pedro	94
2013	Greg Smith	200	2013 Jonathan Conti	96
2014	Ronald Pedro	197	2014 Norman Peckham	96
2015	Joseph DeMario	196	2015 Sue Smith	97
2016	Marcel Desmet	198	2016 Louis DiPrete	92
2017	Ronald Pedro	197	2017 John Federici	95
2018	Mike Jubin	198	2018 Buddy Peckham	92
2019	Ron Pedro	199	2019 Jameson Smith	92
2020	Scott DeMario	199	2020 Jameson Smith	93
2021	Lee Mannarelli	194	2021 Greg Smith	95
2022	Lee Mannarelli	193	2022 Lee Mannarelli	91
2023	Greg Smith	197	2023 Jameson Smith	82

RHODE ISLAND CHAMPIONS

Year Doubles Score | Year All-Around Score

1969	Vincent DiPrete	91	1969	Vincent DiPrete	379
1970	Vincent DiPrete	85	1970	Vincent DiPrete	370
1971	Vincent DiPrete	90	1971	Vincent DiPrete	377
1972	Frank Amore	94	1972	Frank Amore	379
1973	Vincent DiPrete	94	1973	Vincent DiPrete	382
1974	Vincent DiPrete	90	1974	Vincent DiPrete	371
1975	Manual Lial, Jr.	90	1975	Vincent DiPrete	365
1976	Vincent DiPrete	90	1976	Fred Jaswell	375
1977	Lee Mannarelli	87	1977	Lee Mannarelli	372
1978	Lee Mannarelli	92	1978	Lee Mannarelli	386
1979	Frank Amore	95	1979	Bill Ayles	384
1980	Mike Mannarelli	92	1980	Lee Mannarelli	372
1981	William Breault	88	1981	Vincent DiPrete	375
1982	James Hayfield	94	1982	Vincent DiPrete	372
1983	Frank Amore	93	1983	Louis Palmieri	380
1984	Frank Amore	94	1984	Ken Hopkins	376
1985	Vincent DiPrete	92	1985	Clancy Hopkins	375
1986	Ken Hopkins	93	1986	Ken Hopkins	368
1987	Mike Falk	91	1987	Mike Falk	371
1988	Mike Falk	91	1988	Mike Falk	362
1989	Vincent DiPrete	93	1989	Vincent DiPrete	373
1990	Steve Kelly	94	1990	Arthur Urbano	373
1991	John Federici	90	1991	Mike Falk	375
1992	John Federici	97	1992	John Federici	383
1993	John Federici	95	1993	John Federici	377
1994	Ken Hopkins	96	1994	Ken Hopkins	384
1995	Steve Kelly	97	1995	Mike Mannarelli	375
1996	Ron Pedro	95	1996	Ken Hopkins	384
1997	Lee Mannarelli	94	1997	Lee Mannarelli	377
1998	Ron Pedro	97	1998	Ron Pedro	380
1999	John Federici	99	1999	Ken Hopkins	383
2000	John Federici	100	2000	Greg Smith	385
2001	John Federici	99	2001	Lee Mannarelli	385
2002	Lee Mannarelli	98	2002	Lee Mannarelli	375
2003	Domenic Altieri	94	2003	Domenic Altieri	384
2004	Sue Smith	99	2004	Mike Mannarelli	380
2005	Michael Mannarelli	98	2005	John Federici	391
2006	John Federici	99	2006	Greg Smith	388
2007	Ron Pedro	99	2007	Greg Smith	390
2008	John Federici	96	2008	John Federici	386
2009	Ron Pedro	98	2009	Lee Mannarelli	383
2010	Greg Smith	98	2010	Greg Smith	386
2011	John Federici	98	2011	Ronald Pedro	384
2012	Greg Smith	96	2012	Greg Smith	384
2013	John Federici	96	2012	Greg Smith	383
2014	Michael Mannarelli	95	2014	Ronald Pedro	384
2015	Matthew Chabot	94	2015	Jason Deshaies	377
2016	John M. Ruggieri	96	2016	Lee Mannarelli	378
2017	John Federici	96	2017	Ronald Pedro	382
2018	John Federici	91	2018	Ronald Pedro	376
2019	John M. Ruggieri	95	2019	Greg Smith	380
2020	Lee Mannarelli	96	2020	Lee Mannarelli	381
2021	Lee Mannarelli	95	2021	Lee Mannarelli	379
2022	John M. Ruggieri	91	2022	Lee Mannarelli	369
2023	John M. Ruggieri	94	2023	John M. Ruggieri	365

YOUR SCORES & NOTES

PRELIMINARY DAY

EVENT 1 – 100 16 YARDS _____

EVENT 2 – 100 HANDICAP _____

EVENT 3 – 50 Pr. DOUBLES _____

CHAMPIONSHIP DAYS

EVENT 4 – 200 16 YD. 1st. 100 _____

2nd. 100 _____

TOTAL _____

EVENT 5 – 50 Pr. DOUBLES _____

EVENT 6 – 100 HANDICAP _____

HAA – 400 TARGETS _____

HOA – 700 TARGETS _____

Local Accommodations

HAMPTON INN *

25 Middlesex Turnpike

Billerica, MA

978-262-9977

***SHOOTER'S RATES AVAILABLE**

HOMWOOD SUITES

35 Middlesex Turnpike

Billerica, MA

978-670-7111

R.I. Trapshooting Assn.

% Barbara Jaye

5 Sandra Dr.

Westerly, RI 02891-7202

DIRECTIONS To Minute Man Sportsman's Club

The Club is located at 56R Francis Wyman Road, Route 62.

Approximately 2.5 miles East from Route 3, Exit 73 (26), Burlington, MA

WHEN GUNS ARE OUTLAWED, ONLY OUTLAWS WILL HAVE GUNS